

TO: Board of Education  
 FROM: John Thompson, Ed.D., Assistant Superintendent of Human Resources  
 DATE: August 25, 2015  
 RE: Acceptance of Personnel Report for Classified Employees

The following is the Personnel Report that reports details of personnel assignments, employment and terminations.

### Appointments

POS#	Name	Position	Location	FTE	From	To
835- Child Nutrition	Kristen A. Garcia	Food & Nutrition Manager A	Bancroft	1.0	8/19/15	
1509- Unrestricted	Manuel Ruiz	Chief Technology Officer	DO	1.0	8/24/15	
848- Unrestricted	Ciara Taylor	Campus Supervisor	Lincoln	.80	8/19/15	
850- Unrestricted	Sekope Tagilala	Campus Supervisor	SLHS	1.0	8/19/15	
1598-Title I Basic Grant	Caroline C. Ocampo	Para Educator-Computer	Wilson	1.0	8/21/15	
1596	Natalie Cameron	Library Instructional Material & Multimedia Specialist	McKinley	1.0	8/20/15	
Short term	Macy Rodriguez	Short-Term Custodian	Various	Hourly	8/20/15	8/25/15
Substitute	Macy Rodriguez	Substitute Custodian	Various	Hourly	8/12/15	
Short term	Eloisa Barragan	Yard Supervisor	McKinley	Hourly	8/20/15	
Various	Kevin Dyer	Community Services Attendant	Various	Hourly	8/17/15	
Short term	Junior Misepati	Short Term Custodian	Maintenance	Hourly	7/20/15	8/25/15
Substitute	Junior Misepati	Substitute Custodian	Various	Hourly	8/26/15	
Short term	Marcela Orozco	Short Term Custodian	Maintenance	Hourly	7/17/15	8/25/15
Substitute	Marcela Orozco	Substitute Custodian	Various	Hourly	8/26/15	
Substitute	Elizabeth Lewis	Substitute Para	Various	Hourly	8/21/15	8/25/15
Coach	Milton Costa	Football Coach	SLHS		8/10/15	12/6/15
Coach	Tauese Faumuina	Football Coach	SLHS		8/20/15	12/6/15
Coach	Eric Grant	Football Coach	SLHS		8/20/15	12/6/15
1603	Richard Davi	Public Information Officer	DO	1.0	8/3/15	8/31/15
1280	Kaitlyn Lundell	Personnel Clerk	HR	1.0	8/17/15	

**Resignation**

<b>POS#</b>	<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>FTE</b>	<b>From</b>	<b>To</b>
4616	Norma Alonzo	Para Educator-ELD I	Muir	.33	8/13/15	
557	Marianne A. Rigdon	Para Educator-Mild/Moderate	Wilson	.67	8/10/15	

**Release**

<b>POS#</b>	<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>FTE</b>	<b>From</b>	<b>To</b>
822	5380-Released from Probationary Service	Nutrition Assistant II		.53	8/14/15	